The egyptian Ankh

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Ankh: The symbolic representation of both Physical and Eternal life. It is known as the original cross, which is a powerful symbol that was first created by Africans in Ancient Egypt. **More info**

The **Ankh** was, for the ancient Egyptians, the symbol (the actual Hieroglyphic sign) of life but it is an enduring icon that remains with us even today as a Christian cross. It is one of the most potent symbols represented in Egyptian art, often forming a part of decorative motifs.

The ankh seems at least to be an evolved form of, or associated with the Egyptian glyph for magical protection, sa. However, what the sign itself represents is often disputed. For example, Sir Alan Gardiner thought that it showed a sandal strap with the loop at the top forming the strap, but if so, the symbolism is obscure and so his theory has found little real favor early on. However, this interpretation seems to have received some acceptance among modern writers. It would seem that the ancient Egyptians called that part of the sandal 'nkh (exact pronunciation unknown). Because this word was composed of the same consonants as the word "life", the sign to represent that part of the sandal, was also used to write the word "life".

Another theory holds that the ankh was symbolic of the sunrise, with the loop representing the Sun rising above the horizon, which is represented by the crossbar. The vertical section below the crossbar would then be the path of the sun.

Wolfhart Westendorf felt it was associated with the tyet emblem, or the "knot of

Isis". He thought both were ties for ceremonial girdles. Winfried Barta connected the ankh with the royal cartouche in which the king's name was written, while others have even identified it as a penis sheath. The presence of a design resembling a pubic triangle on one ankh of the New kingdom seems to allow for the idea that the sign may be a specifically sexual symbol. In fact, guides in Egypt today like to tell tourists that the circle at the top represents the female sexual organ, while the stump at the bottom the male organ and the crossed line, the children of the union. However, while this interpretation may have a long tradition, there is no scholarly research that would suggest such an exact meaning.

The ankh, on some temple walls in Upper Egypt, could also symbolize water in rituals of purification. Here, the king would stand between two gods, one of whom was usually Thoth, as they poured over him a stream of libations represented by ankhs.

The ancient gods of Egypt are often depicted as carrying ankh signs. We find Anget, Ptah, Satet, Sobek, Tefnut, Osiris, Ra, Isis, Hathor, Anibus and many other gods often holding the ankh sign, along with a scepter, and in various

tomb and temple reliefs, placing it in front of the king's face to symbolize the breath of eternal life. During the Amarna period, the ankh sign was depicted being offered to Akhenaten and Nefertiti by the hands at the end of the rays descending from the sun disk, Aten. Therefore, the ankh sign is not only a symbol of worldly life, but of life in the netherworld. Therefore, we also find the dead being referred to as ankhu, and a term for a sarcophagus was neb-ankh, meaning possessor of life.

It is at least interesting that the ankh word was used for mirrors from at least the Middle Kingdom onward, and that indeed, many mirrors were shaped in the form of an ankh sign. Life and death mirror each other, and in any number of ancient religions, mirrors were used for purposes of divination. In fact, the ankh sign in ancient Egypt seems to have transcended illiteracy, being comprehensible to even those who could not read. Hence, we even find it as a craftsman's mark on pottery vessels. As the Christian era eclipsed Egypt's pharaonic pagan religion, the sign was adapted by the Coptic church as their unique form of a cross, known as the crux ansata. **Source**

The ancient Egyptian staff sign or god staff ankh, which was also the hieroglyph used to symbolize reproduction and sexual union. According to other sources it meant life and zest for life.

Hathor, who was both the goddess of life and the goddess of death, carried it and gave life with it. The contradictory Hathor in many ways corresponds to the Venus goddesses Inanna, Ishtar, Astarte, Athena-Aphrodite.

Sometimes the hieroglyph is called the key of the Nile. The symbol is associated with Imkotep (living around 3000 B.C.), physician for the Pharaoh's family. Long after his death Imkotep was made the god of medicine or healing in Egypt. That is why this symbol is used as the logotype for a multinational pharmaceutical manufacturer.

The same sign structure, but with the closed element filled in, has been found in Peru used by the Mochica culture around the seventh century. This fact is one of the many reasons to believe in many more contacts between the Mediterranean cultures and pre-Columbian America than is accepted by today's academic establishment. **Source**